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Latin ordinary and proper texts for Mass are drawn from the 1962 *juxta typica* edition of the *Missale Romanum*. Scripture texts are taken from the Clementine version of St. Jerome's Vulgate. The English translations of Mass texts are generally those of the celebrated Fr. Francis Xavier Lasance, taken from *The New Roman Missal* of 1937. Scripture translations follow Bishop Challoner's version of the Douay-Rheims Bible. Music excerpts are from *The Parish Book of Chant, Expanded Second Edition* © 2012, Church Music Association of America (CMAA). Images other than the Cover Art are from Corpus Christi Watershed. All rights reserved.

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**HOLY SACRIFICE OF THE MASS**  
**FOR THE**  
**INAUGURATION OF THE**  
**2022-2023 ACADEMIC YEAR**  
**OF**  
**REGINA PACIS ACADEMY**



**THE REVEREND JOHN RINGLEY.....PRIEST**  
PASTOR, CHURCH OF ST. MARY, NORWALK

**THE REVEREND COLIN BLATCHFORD.....DEACON**

**MR. WILLIAM RICCIO .....SUBDEACON**

**SAMUEL A. SCHMITT, ORGANIST**  
**ELIZABETH WEAVER, CANTOR**



**FEAST OF THE NATIVITY OF THE BLESSED VIRGIN MARY**  
**SEPTEMBER 8, 2022**

**SAINT MARY'S CHURCH**  
**THE MOTHER CHURCH OF NORWALK, CONNECTICUT**



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# REGINA PACIS ACADEMY



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*The mission of Regina Pacis Academy is to achieve academic excellence and to nurture an intimate relationship with Christ as modeled by the Apostles, providing a Roman Catholic classical education taught by teachers loyal to the Magisterium.*



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# ORDER OF MASS



## MASS OF THE CATECHUMENS



### PRAYERS AT THE FOOT OF THE ALTAR

*Please kneel.*

#### INTROIT

*Salve, sancta Parens* (Psalm 44:13, 15-16; Psalm 44:2)

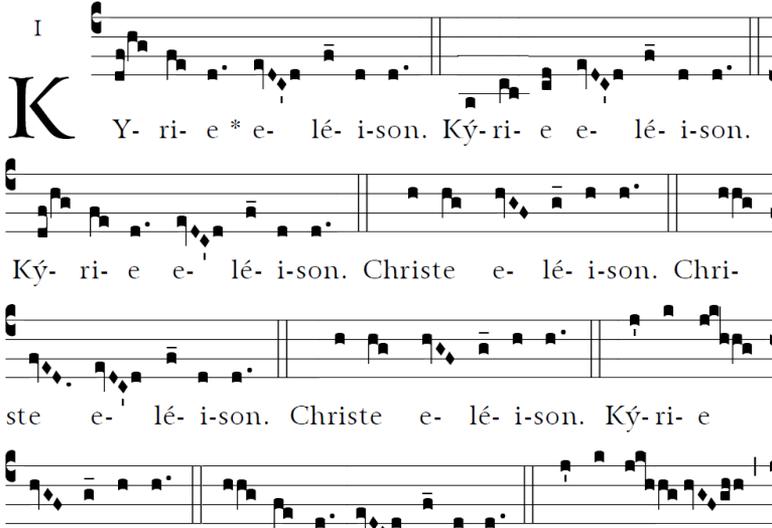
*Salve, sancta Parens, eníxa puérpera Regem: qui cælum, terrámque regit in sæcula sæculórum. Ps. Eructávit cor meum verbum bonum: dico ego ópera mea Regi. V̇. Glória Patri. — Salve, sancta Parens.*

Hail, holy Mother, thou who didst bring forth the King who rules heaven and earth for ever and ever. *Ps.* My heart hath uttered a good word: I speak my works to the King. *V̇.* Glory be to the Father. — Hail, holy Mother.

#### KYRIE ELEISON

*Alme Pater* (Mass X)

I



**K** Y- ri- e \* e- lé- i-son. Ký-ri- e e- lé- i-son.  
Ký- ri- e e- lé- i-son. Christe e- lé- i-son. Chri-  
ste e- lé- i-son. Christe e- lé- i-son. Ký-ri- e  
e- lé- i-son. Ký- ri- e e- lé- i-son. Ký-ri- e \*



\*\* e- lé- i-son.

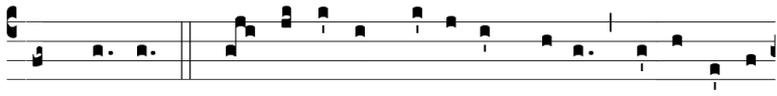
*Please stand.*

## GLORIA IN EXCELSIS

*Alme Pater (Mass X)*

VIII

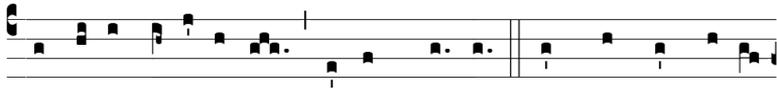
**G** Ló-ri- a in excélsis De- o. Et in terra pax ho-  
mí-ni-bus bonæ vo-luntá- tis. Laudámus te. Bene-dí-cimus  
te. Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus  
ti- bi propter magnam gló-ri- am tu- am. Dómi- ne De- us,  
Rex cæ-léstis, De- us Pa-ter omní-pot-ens. Dómi- ne Fi- li  
u- ni- gé- ni- te Je- su Chris- te. Dómi- ne De- us, Agnus De- i,  
Fí- li- us Pa- tris. Qui tol- lis peccá- ta mun- di, mi- se- ré- re  
no- bis. Qui tol- lis peccá- ta mun- di, sú- ci- pe depre- ca- ti- ó-



nem nostram. Qui se-des ad dexte-ram Patris, mi-se-ré-re



no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus.



Tu so-lus Altíssimus, Je-su Chri-ste. Cum Sancto Spí-ri-



tu, in gló-ri-a De-i Pa-tris. A-men.

## COLLECT

Ÿ. *Dominus vobiscum.*  
R. *Et cum spiritu tuo.*

*Oremus.*

*Fámulis tuis, quæsumus, Dómine, cælestis grátia munus impertire: ut, quibus beáta Virgínis partus éxstitit salútis exórdium; Nativitátis ejus votíva solénnitas, pacis tribuat incrementum. Per Dóminum. R. Amen.*

Ÿ. The Lord be with you.  
R. And with your spirit.

Let us pray.

Bestow upon Thy servants, we beseech Thee, O Lord, the gift of Thy heavenly grace, that to us, for whom the childbearing of the Blessed Virgin was the beginning of our salvation, the solemn feast of her Nativity may give increase of peace. Through our Lord. R. Amen.

*Please be seated.*

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**LESSON**

Proverbs 8: 22-35

*Lectio libri Sapientiae.*

*Dóminus possédit me in initio viarum suarum, ántequam quidquam fáceret a principio. Ab aeterno ordinata sum, et ex antiquis, ántequam terra fieret. Nondum erant abyssi, et ego jam concépta eram: necdum fontes aquarum erúperant: necdum montes gravi mole constiterant: ante colles ego parturiébar: Adhuc terram non fécerat, et flúmina et cárdines orbis terræ. Quando præparábat cælos, áderam: quando certa lege, et gyro vallábat abyssos: quando athera firmábat sursum, et librábat fontes aquarum: quando circúmdabat mari términum suum, et legem ponébat aquis, ne transirent fines suos: quando appendébat fundaménta terræ. Cum eo eram cuncta compónens: et dilectábar per singulos dies, ludens coram eo omni témpore: ludens in orbe terrarum: et delíciæ meæ esse cum filiis hóminum. Nunc ergo, filii, audíte me: Beáti, qui custódiunt vias meas. Audíte disciplinam, et estóte sapiéntes, et nolite abjicere eam. Beátus homo qui audít me, et qui vígilat ad fores meas quotidie, et obsérvat ad postes óstii mei. Qui me invenerit, invéniet vitam, et háuriet salutem a Dómino.*

*R̄ Deo gratias.*

Lesson from the Book of Wisdom.

The Lord possessed me in the beginning of His ways, before He made anything, from the beginning. I was set up from eternity, and of old, before the earth was made. The depths were not as yet, and I was already conceived neither had the fountains of waters as yet sprung out; the mountains with their huge bulk had not yet been established: before the hills I was brought forth He had not yet made the earth, nor the rivers, not the poles of the world. When He prepared the heavens, I was there when with a certain law and compass He enclosed the depths; when He established the sky above, and poised the fountains of waters; when He compassed the sea with its bounds, and set a law to the waters that they should not pass their limits; when He balanced the foundations of the earth; I was with Him, forming all things, and was delighted every day, playing before Him at all times, playing in the world: and my delight is to be with the children of men. Now, therefore, ye children, hear me: blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates, and waiteth at the posts of my doors. He that shall find me, shall find life, and shall have salvation from the Lord.

*R̄ Thanks be to God.*

## GRADUAL

*Benedicta et venerabilis es, Virgo María: quæ sine tactu pudóris invénta es Mater Salvatóris. V̄. Virgo Dei Génitrix, quem totus non capit orbis, in tua se clausit víscera factus homo.*

## ALLELUIA

*Allelúia, Allelúia. V̄. Felix es, sacra Virgo María, et omni laudi digníssima: quia ex te ortus est sol justítia, Christus Deus noster. Allelúia.*

## GOSPEL

*V̄. Dominus vobíscum.  
R̄. Et cum spírítu tuo.  
V̄. ✠ Inítium sancti Evangélii secúndum Mattháeum.  
R̄. Glória tibi Dómine.*

*Liber generatiónis Jesu Christi filii David, filii Abraham. Abraham genuit Isaac. Isaac autem genuit Jacob. Jacob autem genuit Judam, et fratres ejus. Judas autem genuit Phares, et Zaram de Thamar. Phares autem genuit Esron. Esron autem genuit Aram. Aram autem genuit Aminadab. Aminadab autem genuit Naásson. Naásson autem genuit Salmon. Salmon autem genuit Booz de Rahab.*

*Benedicta et venerabilis es (Luke 1: 46-47)*

Thou art blessed and venerable, O Virgin Mary, who with purity unstained was found to be the Mother of our Saviour. V̄. Virgin Mother of God, He whom the whole world was unable to contain enclosed Himself in thy womb, being made man.

*Felix es, sacra*

Alleluia, Alleluia. V̄. Happy art thou, O holy Virgin Mary, and of all praise most worthy: for out of thee hath risen the sun of justice, Christ our God. Alleluia.

*Please stand.*

Matthew 1: 1-16

*V̄. The Lord be with you.  
R̄. And with your spirit.  
V̄. ✠ Beginning of the holy Gospel according to St. Matthew.  
R̄. Glory be to Thee, O Lord.*

The book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begot Isaac; and Isaac begot Jacob; and Jacob begot Judas, and his brethren; and Judas begot Phares and Zara of Thamar; and Phares begot Esron; and Esron begot Aram; and Aram begot Aminadab; and Aminadab begot Naasson; and Naasson begot Salmon; and Salmon begot Booz of Rahab; and Booz begot Obed of

*Booz autem genuit Obed ex Ruth. Obed autem genuit Jesse. Jesse autem genuit David regem. David autem rex genuit Salomonem ex ea, qua fuit Uria. Salomon autem genuit Roboam. Roboam autem genuit Abiam. Abias autem genuit Asa. Asa autem genuit Josaphat. Josaphat autem genuit Joram. Joram autem genuit Oziam. Ozias autem genuit Joatham. Joatham autem genuit Achaz. Achaz autem genuit Ezechiam. Ezechias autem genuit Manassen. Manasses autem genuit Amon. Amon autem genuit Josiam. Josias autem genuit Jechoniam, et fratres ejus in transmigratiōne Babylōnis. Et post transmigratiōnem Babylōnis: Jechonias genuit Salathiel. Salathiel autem genuit Zorobabel. Zorobabel autem genuit Abiud. Abiud autem genuit Eliacim. Eliacim autem genuit Azor. Azor autem genuit Sadoc. Sadoc autem genuit Achim. Achim autem genuit Eliud. Eliud autem genuit Eleazar. Eleazar autem genuit Mathan. Mathan autem genuit Jacob; Jacob autem genuit Joseph virum Mariae, de qua natus est Jesus, qui vocatur Christus.*

*℟ Laus tibi, Christe.*

Ruth; and Obed begot Jesse; and Jesse begot David the king. And David the king begot Solomon, of her who had been the wife of Urias; and Solomon begot Roboam; and Roboam begot Abia; and Abia begot Asa; and Asa begot Josaphat; and Josaphat begot Joram; and Joram begot Ozias; and Ozias begot Joatham; and Joatham begot Achaz; and Achaz begot Ezechias; and Ezechias begot Manasses; and Manasses begot Amon; and Amon begot Josias; and Josias begot Jechonias and his brethren in the transmigration of Babylon. And after the transmigration of Babylon, Jechonias begot Salathiel; and Salathiel begot Zorobabel; and Zorobabel begot Abiud; and Abiud begot Eliacim; and Eliacim begot Azor; and Azor begot Sadoc; and Sadoc begot Achim, and Achim begot Eliud; and Eliud begot Eleazar; and Eleazar begot Mathan; and Mathan begot Jacob; and Jacob begot Joseph, the husband of Mary, of whom was born Jesus, Who is called Christ.

℟ Praise be to Thee, O Christ.

*Please be seated.*

## SERMON

CREDO

*Please stand.*

*Credo III*

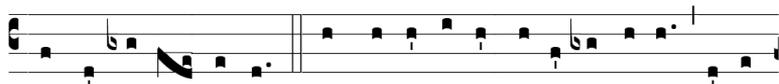
V  
**C**redo in unum De- um, Patrem omnipot-éntem,  
 factó-rem cæ-li et terræ, vi-si-bí-li- um ó-mni- um, et  
 invi-si-bí- li- um. Et in unum Dóminum Je- sum Chri-  
 stum, Fí-li- um De- i uni-géni-tum. Et ex Patre na- tum  
 ante ómni- a sæ- cu- la. De- um de De- o, lumen de lú-  
 mi- ne, De- um ve- rum de De- o ve- ro. Géni- tum, non fa-  
 ctum, consubstanti- á- lem Patri: per quem ómni- a fa- cta  
 sunt. Qui propter nos hómi- nes, et propter nostram sa- lú-  
 tem descéndit de cælis. Et incarná- tus est de Spí- ri- tu



Sancto ex Ma-rí- a Vírgi-ne: Et homo factus est. Cru-



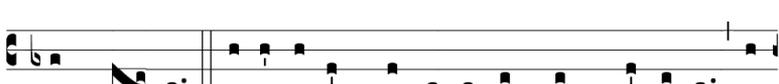
ci- fí- xus ét- i- am pro nobis: sub Pónti- o Pi-lá-to pas-



sus, et sepúl- tus est. Et re-surré-xit térti- a di- e, se-cún-



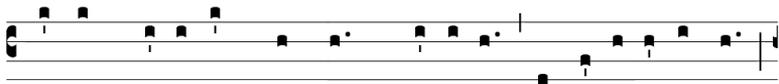
dum Scriptú- ras. Et ascéndit in cæ- lum: se-det ad délixte-



ram Pat- ris. Et í-te-rum ventú-rus est cum gló-ri- a, ju-



di-cá-re vi-vos et mórtu- os: cu-jus regni non e-rit fi- nis.



Et in Spí-ri-tum Sanctum, Dóminum, et vi-vi-fi-cántem:



qui ex Patre Fi-li- óque pro-cé-dit. Qui cum Patre et



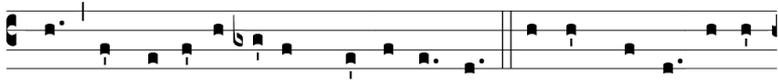
Fí- li- o simul ado-rá-tur, et conglo-ri-fi-cá-tur: qui lo-



cú-tus est per Prophé-tas. Et unam sanctam cathó- li- cam



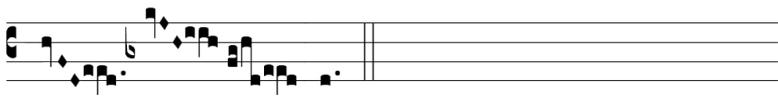
et a-postó-li-cam Ecclé-si-am. Confí-te-or unum baptí-



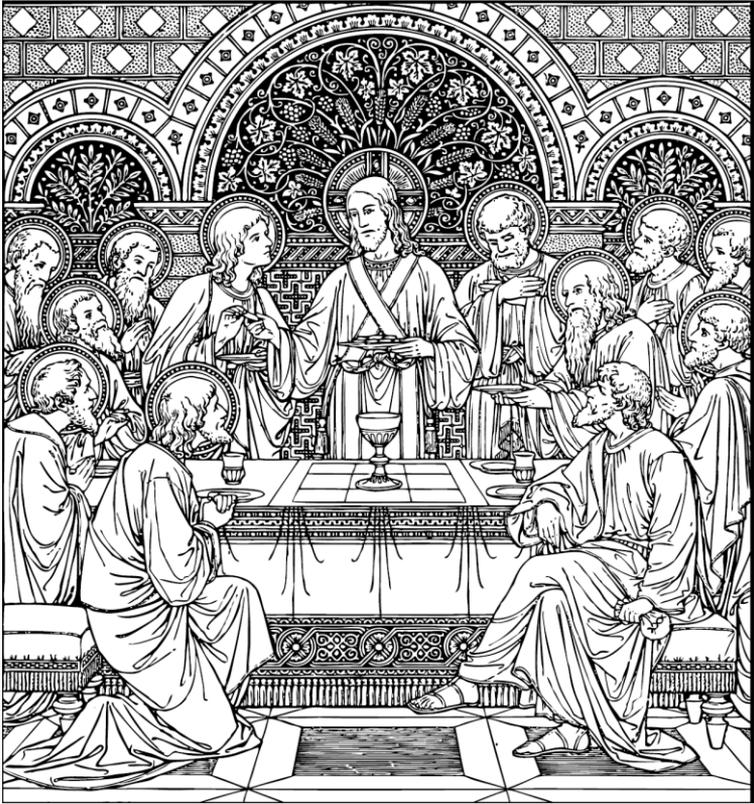
sma in remissi-ónem pecca-tó-rum. Et expécto re-sur-



recti-ónem mortu-ó-rum. Et vi-tam ventú-ri sæ-cu-li.



A- men.



# MASS OF THE FAITHFUL



Ÿ. *Dominus vobiscum.*  
Ÿ. *Et cum spiritu tuo.*  
Ÿ. *Oremus.*

Ÿ. The Lord be with you.  
Ÿ. And with your spirit.  
Ÿ. Let us pray.

*Please stand.*

## OFFERTORY

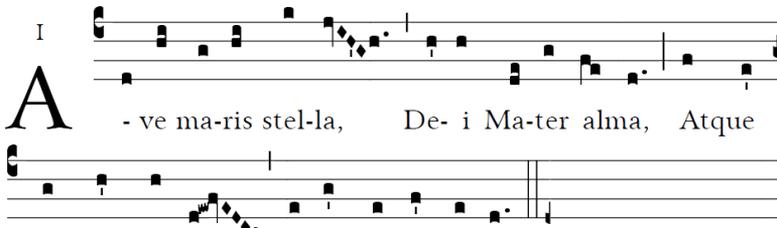
*Please be seated.*  
*Beáta es* (Luke 1: 46)

*Beáta es, Virgo María, qua  
ómnium portásti Creatórem:  
genuísti qui te fecit, et in atérnum  
pérmanes Virgo.*

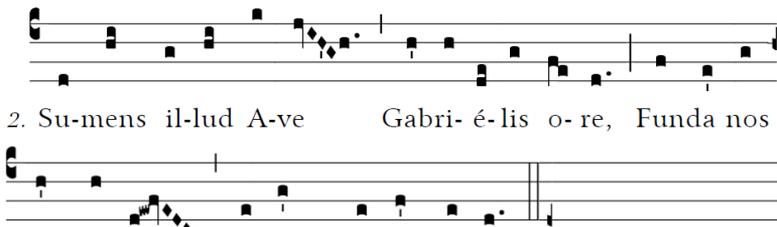
Blessed art thou, O Virgin Mary,  
who didst bear the Creator of all  
things; thou didst bring forth Him  
Who made thee, and remainest a  
virgin forever.

## HYMN AT THE OFFERTORY

*Ave maris stella*

I  
**A** - ve ma-ris stel-la, De-i Ma-ter alma, Atque  
  
semper Virgo, Fe-lix cæ-li porta.

Hail, star of the sea, kindly Mother of God and ever Virgin, happy gate of heaven.

2. Su-mens il-lud A-ve Gabri-é-lis o-re, Funda nos  
  
in pa-ce, Mu-tans He-væ nomen.

Receiving that 'Ave' from the mouth of Gabriel, establish us in peace, changing  
the name of 'Eva' [Eve].



3. Sol-ve vincla re- is, Pro-fer lumen cæ-cis: Ma-la no-



stra pelle, Bona cuncta posce.

Loosen the chains of the guilty, bring light to the blind, dispel our evils, obtain for us all good things.

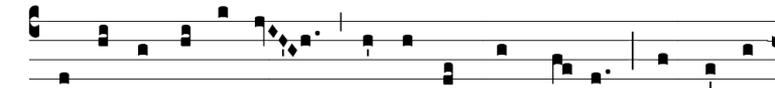


4. Monstra te esse matrem: Sumat per te pre- ces, Qui

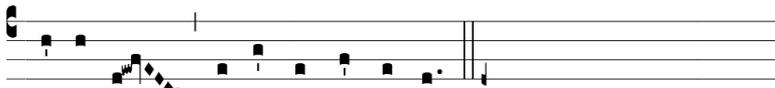


pro no-bis na-tus, Tu-lit esse tu- us.

Show thyself a Mother: may he who, being born for us, was willing to be thine, receive [our] prayers through thee.



5. Virgo singu-lá-ris, Inter omnes mi- tis, Nos culpís

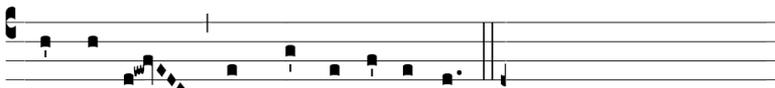


so-lú-tos, Mi-tes fac et castos.

O singular Virgin, meek above all others, make us free from fault, meek and chaste.



6. Vi-tam præsta pu-ram, I-ter pa-ra tu-tum: Ut vidén-



tes Je-sum, Semper collæ-témur.

Bestow a pure life, prepare a safe path, that seeing Jesus we may rejoice for ever.

7. Sit laus De- o Patri, Summo Christo de-cus, Spi-rí-  
tu- i Sancto, Tri-bus honor unus. A-men.

Be praise to God the Father, glory to the Most High Christ [and] to the Holy Spirit, one honor to the Three.

## OFFERING OF THE HOST & CHALICE

### LAVABO

### ORATE FRATRES

### SECRET

*Unigéniti tui, Dómine, nobis succurrat humánitas: ut, qui natus de Vírgine, matris integritátem non minuit, sed sacrávit; in Nativitatis ejus solénnis, nostris nos piáculis éxcuens, oblatiónem nostram tibi fáciat accéptam Jesus Christus Dóminus noster: Qui tecum vivit et regnat.*

May the Incarnation of Thine only-begotten Son succour us, O Lord, that He, Who, born of a virgin, did not diminish, but consecrated, the virginity of His mother, may, on this solemn festival of her Nativity, deliver us from our sins and make our offering acceptable in Thy sight, Jesus Christ our Lord, Who with Thee livest and reignest.

**P** Er ómni- a sǎcu-la sǎcu-ló-rum. R̄. Amen.

World without end. R̄ Amen.

*Please stand.*

## PREFACE OF THE BLESSED VIRGIN MARY



ϸ. Dómi-nus vo-bíscum. ℞. Et cum spí-ri-tu tu- o. ϸ. Sur-sum



corda. ℞. Habé-mus ad Dómi-num. ϸ. Grá-ti- as a-gá-



mus Dómi-no De- o nostro. ℞. Dignum et justum est.

ϸ. The Lord be with you. ℞. And with your spirit.

ϸ. Lift up your hearts. ℞. We have lifted them up to the Lord.

ϸ. Let us give thanks to the Lord, our God. ℞. It is fitting and just.

*Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnípotens, atérne Deus. Et te in Festivátate beáte Mariæ semper Vírginis collaudáre, benedicere et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit: et virginitátis gloria permanénte, lumen atérnum mundo effúdit Jesum Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adorant Dominatiónes, tremunt Potestátes. Cæli, calorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplíci confessiόne dicétes:*

It is truly meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, holy Lord, Father almighty, eternal God: and that we should praise and bless and proclaim Thee on the Festivity of the Blessed Mary ever Virgin: who conceived Thine only-begotten Son by the overshadowing of the Holy Ghost, and the glory of her virginity still abiding, gave forth to the world the eternal Light, Jesus Christ our Lord: through Whom Angels praise Thy Majesty, Dominations worship, Powers stand in awe. The Heavens and the hosts of heaven with blessed Seraphim unite, exult, and celebrate; and we entreat that Thou wouldst bid our voices too be heard with theirs, singing with lowly praise:

## SANCTUS

*Please kneel.*  
*Alme Pater (Mass X)*

IV  
S Anctus, \* San-ctus, Sanctus Dómi-nus De- us Sá-  
ba- oth. Ple-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-sán-  
na in excél- sis. Be-ne-díctus qui ve- nit in nó-mi-ne Dó-  
mi- ni. Ho-sánna in excél- sis.

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy glory. Hosanna in the Highest. Blessed is He Who cometh in the Name of the Lord. Hosanna in the highest.

## CANON OF THE MASS

P Er ómni- a sæcu- la sæcu- ló- rum. R. Amen.

World without end. R. Amen.

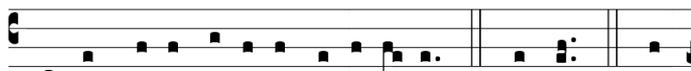
*Please stand.*

## PATER NOSTER

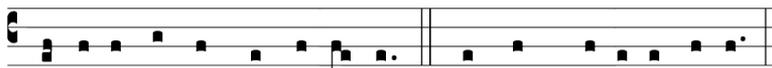
R. Sed lí- be- ra nos a ma- lo.

But deliver us from evil.

P



Er ómni- a sæcu-la sæcu-ló-rum. R. Amen. ꝛ. Pax



Dómi-ni sit semper vobís-cum. R. Et cum spí-ri-tu tu- o.

World without end. R Amen.

Ꝛ May the peace of the Lord be with you always.

R And with your spirit.

*Please kneel.*

## AGNUS DEI

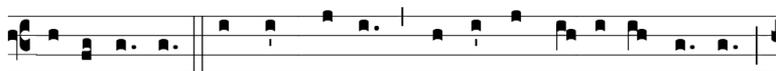
*Alme Pater (Mass X)*

IV

A



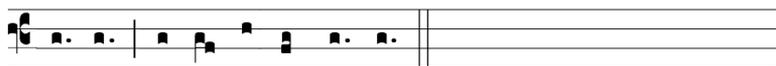
-gnus De- i, \* qui tol-lis peccá-ta mundi: mi-se-



ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi:



mi-se-ré- re no-bis. Agnus De- i, \* qui tol-lis peccá-ta



mundi: do-na no-bis pa-cem.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.

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## AT THE COMMUNION

*℣. Ecce Agnus Dei, ecce qui tollit peccáta mundi.*

*℞. Dómine, non sum dignus, ut inters sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. (3x)*

*℣. Behold the Lamb of God, behold Him Who taketh away the sins of the world.*

*℞. Lord, I am not worthy that Thou shouldst enter under my roof: but only say the word, and my soul shall be healed. (3x)*

## COMMUNION

*Beáta víscera (Luke 11:27)*

*Beáta víscera Mariæ Virgínis, quæ portavérunt atérni Patris Filium.*

Blessed is the womb of the Virgin Mary, which bore the Son of the Eternal Father.

## COMMUNION MOTET

*Antiphona de Sancta Maria*

*Hildegard von Bingen (c. 1098-1179)*

*O splendidissima gemma  
et serenum decus solis  
qui tibi infusus est,  
fons saliens de corde Patris,  
quod est unicum Verbum suum,  
per quod creavit  
mundi primam materiam,  
quam Eva turbarit.  
Hoc Verbum effabricavit tibi Pater  
hominem,  
et ob hoc es tu illa lucida materia  
perquam hoc ipsum Verbum  
exspiravit  
omnes virtutes,  
ut eduxit in prima materia omnes  
creaturas.*

O most splendid gem,  
for the serene grace of the sun,  
which is poured into you  
like a fountain springing from the  
heart of the Father,  
Is none other than His only Word,  
Through which he created  
the primordial stuff of the world,  
which Eve threw into disarray.  
From you did the Father fashion  
this Word into human form;  
Therefore, you are that one radiant  
substance,  
through which this same Word has  
produced  
all the virtues,  
as he fashions all creatures in  
primordial matter.

## POSTCOMMUNION

*Please stand.*

℣. *Dominus vobiscum.*

℟. *Et cum spiritu tuo.*

*Oremus.*

*Súmpsimus, Dómine, celebritátis  
annuæ votíva sacraménta: præsta,  
quæsumus; ut et temporális vita  
nobis remédia præbeant, et aternæ.*

*Per Dóminum nostrum.*

℟. *Amen.*

℣. The Lord be with you.

℟. And with your spirit.

Let us pray.

We have received, O Lord, the votive sacrament of this annual solemnity; grant, beseech Thee, that it may afford us a remedy both for temporal and for eternal life. Through our Lord. ℟. Amen.

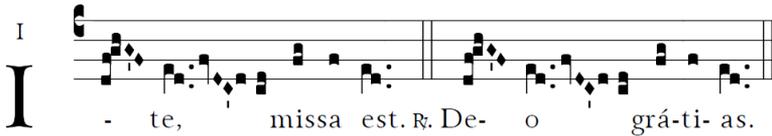
℣. *Dominus vobiscum.*

℟. *Et cum spiritu tuo.*

℣. The Lord be with you.

℟. And with your spirit.

I



- te, missa est. ℟. De- o grá-ti- as.

Go, the Mass is ended. ℟. Thanks be to God.

## BLESSING

*Please kneel.*

*Benedícat vos omnípotens Deus,  
Pater, et Fílius, et Spíritus  
Sanctus. ℟. Amen.*

May Almighty God bless you, the Father, the Son, ✠ and the Holy Spirit. ℟. Amen.

## LAST GOSPEL

*Please stand.*

℣. *Dominus vobiscum.*

℟. *Et cum spiritu tuo.*

℣. ✠ *Inítium sancti Evangélii  
secúndum Joánnem.*

℟. *Glória tibi Dómine.*

℣. The Lord be with you.

℟. And with your spirit.

℣. ✠ The beginning of the holy Gospel, according to St. John.

℟. Glory be to Thee, O Lord.

*In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt: et sine ipso factum est nihil quod factum est: in ipso vita erat, et vita erat lux hominum: et lux in tenebris lucet, et tenebrae eam non comprehenderunt. Fuit homo missus a Deo, cui nomen erat Joannes. Hic venit in testimonium, ut testimonium perhiberet de lumine, ut omnes crederent per illum. Non erat ille lux, sed ut testimonium perhiberet de lumine. Erat lux vera, quae illuminat omnem hominem venientem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognovit. In propria venit, et sui eum non receperunt. Quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri, his qui credunt in nomine ejus: qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri, sed ex Deo nati sunt. (Hic genuflectitur) Et verbum caro factum est, et habitavit in nobis: et vidimus gloriam ejus, gloriam quasi Unigeniti a Patre, plenum gratiae et veritatis.*

*R̄ Deo gratias.*

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him, and without Him was made nothing that was made: in Him was life, and the life was the Light of men; and the Light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the Light, that all men might believe through him. He was not the Light, but was to give testimony of the Light. That was the true Light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His Name, who are born not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here all kneel*) And the Word was made flesh, and dwelt among us: and we saw His glory, the glory as it were of the Only begotten of the Father, full of grace and truth.

*R̄ Thanks be to God.*

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## PRAYER TO ST. MICHAEL THE ARCHANGEL



St. Michael the Archangel,  
defend us in battle.  
Be our defense against the wickedness and snares of the Devil.  
May God rebuke him, we humbly pray,  
and do thou,  
O Prince of the heavenly hosts,  
by the power of God,  
thrust into hell Satan,  
and all evil spirits,  
who prowl about the world  
seeking the ruin of souls.  
Amen.

V

**S** Alve Re-gí-na, \* ma-ter mi-se-ri-córdi-æ, Vi-ta, dul-  
cé-do, et spes nostra, salve. Ad te clamá-mus, éxsu-  
les, fí-li- i Hevæ. Ad te suspi-rá-mus, geméntes et flen-  
tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta  
nostra, illos tu- os mi-se-ri-córdes ó-cu-los ad nos con-  
vér-te. Et Je-sum, be-ne-díctum fructum ventris tu- i,  
no-bis post hoc exsí- li- um osténde. O cle- mens:  
O pi- a: O dulcis Virgo Ma-rí- a.

Hail, Holy Queen, Mother of mercy, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, O most gracious advocate, thine eyes of mercy toward us, and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary!

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**PROFESSION OF FAITH  
AND THE OATH OF FIDELITY  
ON ASSUMING  
AN OFFICE TO BE EXERCISED  
IN THE NAME OF THE CHURCH**

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*In keeping with our commitment to remain faithful to the Magisterium of the Catholic Church, at the beginning of the academic year and standing before the entire school community, the faculty and staff of Regina Pacis Academy make the Profession of Faith and take the Oath of Fidelity.*

## **I. PROFESSION OF FAITH**

*Faculty and staff stand.*

I, N., with firm faith believe and profess everything that is contained in the Symbol of faith, namely:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

With firm faith, I also believe everything contained in the word of God, whether written or handed down in Tradition, which the Church, either by a solemn judgment or by the ordinary and universal Magisterium, sets forth to be believed as divinely revealed.

I also firmly accept and hold each and everything definitively proposed by the Church regarding teaching on faith and morals.

Moreover, I adhere with religious submission of will and intellect to the teachings which either the Roman Pontiff or the College of Bishops enunciate when they exercise their authentic Magisterium, even if they do not intend to proclaim these teachings by a definitive act.

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## II. OATH OF FIDELITY

I, N., in assuming the office of member of the faculty and staff of Regina Pacis Academy, promise that in my words and in my actions I shall always preserve communion with the Catholic Church.

With great care and fidelity I shall carry out the duties incumbent on me toward the Church, both universal and particular, in which, according to the provisions of the law, I have been called to exercise my service.

In fulfilling the charge entrusted to me in the name of the Church, I shall hold fast to the deposit of faith in its entirety; I shall faithfully hand it on and explain it, and I shall avoid any teachings contrary to it.

I shall follow and foster the common discipline of the entire Church and I shall maintain the observance of all ecclesiastical laws, especially those contained in the Code of Canon Law.

With Christian obedience I shall follow what the Bishops, as authentic doctors and teachers of the faith, declare, or what they, as those who govern the Church, establish.

I shall also faithfully assist the diocesan Bishops, so that the apostolic activity, exercised in the name and by mandate of the Church, may be carried out in communion with the Church.

So help me God.

*Please be seated.*

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## BLESSING AND INVESTITURE OF THE SCAPULAR OF OUR LADY OF MOUNT CARMEL

*The priest when enrolling persons in the Confraternity of the Scapular uses the following words:*

☩ Show us, O Lord, Thy mercy.

**☩ And grant us Thy salvation.**

☩ Lord, hear my prayer.

**☩ And let my cry come unto Thee.**

☩ The Lord be with you.

**☩ And with your Spirit.**

Lord, Jesus Christ, Savior of the human race, sanctify ☩ by Thy power these scapulars, which for love of Thee and for love of Our Lady of Mount Carmel, Thy servants will wear devoutly, so that through the intercession of the same Virgin Mary, Mother of God, and protected against the evil spirit, they persevere until death in Thy grace. Thou who livest and reignest world without end.

**Amen.**

*The priest sprinkles with holy water the scapular and the persons being enrolled. He then invests them, saying:*

Receive this blessed scapular and beseech the Blessed Virgin that through Her merits, you may wear it without stain. May it defend you against all adversity and accompany you to eternal life.

**Amen.**

*After investiture, the priest continues with the prayers:*

I, by the power vested in me, admit you to participate in all the spiritual benefits obtained through the mercy of Jesus Christ by the Religious Order of Mount Carmel. In the name of the Father ☩ and of the Son ☩ and of the Holy Ghost ☩. **Amen.**

May God Almighty, the Creator of Heaven and earth, bless ☩ you, He who has deigned to join you to the Confraternity of the Blessed Virgin of Mount Carmel; we beseech Her to crush the head of the ancient serpent so that you may enter into possession of your eternal heritage through Christ our Lord. **Amen.**

*The priest then sprinkles again with holy water the persons enrolled.*

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# **REGINA PACIS ACADEMY**

*Forming Saints and Scholars Since 2005*

**A NATIONAL CATHOLIC EDUCATION HONOR ROLL SCHOOL**

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